

Grange Member: \_\_\_\_\_  
Non-Grange Member: \_\_\_\_\_

## WASHINGTON COUNTY POMONA GRANGE #1 SCHOLARSHIP

**Completed applications must be returned to Ms. McCallig in Guidance no later than April 2, 2012.**

Two (2) scholarships for \$500 are to be awarded to two high school seniors: one to a grange member and one to a non-member.

Applicants for this award must meet the requirements listed below. Applicants must complete this form and RETURN IT TO MS. McCALLIG ON OR BEFORE APRIL 2, 2012.

### Requirements

1. Senior living in Washington County and/or senior who is a member of a Washington County Grange.
2. Need for financial aid.
3. Acceptance by an accredited post-secondary educational institution
4. An official high school transcript

\_\_\_\_\_  
Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Name of School: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Father's name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Home Address (if different): \_\_\_\_\_

Mother's name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Home Address (if different): \_\_\_\_\_

Guardian's name (if other than above): \_\_\_\_\_

Parents other dependents (include ages and relationships):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

University, college or technical school that you plan to attend:

\_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Program of study/major? \_\_\_\_\_

Number of years of program \_\_\_\_\_

Degree \_\_\_\_\_ Certificate \_\_\_\_\_

Do you plan to live away from home? \_\_\_\_\_

On campus \_\_\_\_\_ Off campus \_\_\_\_\_

If you live at home, how will you commute? \_\_\_\_\_

Own car \_\_\_\_\_ Commute with another \_\_\_\_\_ Bus \_\_\_\_\_

**List school and community activities in which you have participated**

Organization	Office Held	Years
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_____		
_____		
_____		

**Financial Statement (to be completed with your parents)**

Estimated Expenses for School

Estimated Financial Aid

Tuition/Fees: \$ \_\_\_\_\_

Parents \$ \_\_\_\_\_

Room/Board: \$ \_\_\_\_\_

Self: \$ \_\_\_\_\_

Books/Supplies: \$ \_\_\_\_\_

Scholarships: \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

**OTHER SCHOLARSHIPS YOU HAVE APPLIED FOR TO DATE**

**AMOUNTS**

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**What have you done during the past year to help earn money for your upcoming school expenses?**

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**Explain your need for financial assistance below or on a separate sheet of paper. In addition, you may use this space to furnish any further information you would like the scholarship committee to consider at the time your application is reviewed.**

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**In addition, please indicate if you are a Grange member or non-member in the upper right hand corner of page 1 of this application. If you are a Grange member, please list on a separate sheet of paper the Grange to which you belong, along with any offices or committees you have served. Also indicate whether you belong to Pomona, State and/or National Grange.**

**\*\*\*Please remember to attach all supporting documentation\*\*\***

**DUE TO GUIDANCE BY APRIL 2, 2012.**